SDSU Graduate School of Public Health

##### Official Program of Study and Advancement to Candidacy for an Advanced Degree

**MPH in Health Management & Policy**

Last Name First Middle Red ID

Street Address Apartment Number EMAIL

City State Zip Code Telephone Number

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| --- | --- | --- | --- | --- | --- |
| **Department/Course #** | **Course Title** | Units | Grade |  | Undergraduate Deficiencies |
| PH 601 | Epidemiology | 3 |  |  | **Department/Course #** |  | **Units** |
| PH 602 | Biostatistics | 3 |  |  |  |  |  |
| PH 603 | Behavioral and Soc Sci In Pub Health | 3 |  |  |  |  |  |
| PH 604 | Environ Determinants of Human Health | 3 |  |  |  |  |  |
| PH 641 | Introduction to Health Services | 3 |  |  | **Special Requirements**Indicate any special programmatic requirements for which the Graduate Division should obtain written confirmation of of of fulfillment prior to advancement or graduation. |
| PH 642 | Health Insurance & Financing Systems | 3 |  |  |
| PH 644A | Health Services Organization & Mgt | 3 |  |  |
| PH 644B | Managing High Performing Health Care Organization | 3 |  |  |
| PH 645 | Health Economics | 3 |  |  |
| PH 646 | Health Service Research Methods | 2 |  |  |
| PH 647 | Quant Methods & Health Data Analysis | 3 |  |  |
| PH 648 | Health Policy | 3 |  |  |
| PH 742 A | Health Services Financial Management  | 3 |  |  |
| PH 747 | Quality Improvement & Prog Eval | 3 |  |  |
| PH 748 | HS Competitive Strategies & Marketing | 3 |  |  |
| PH 650R | Field Practice (Internship I) | 3 |  |  |
| PH 750E | Advanced Field Practice (Internship II) | 3 |  |  |
| PH 798 | Special Study | 1 |  |  |
| PH 798 | Special Study | 1 |  |  |
| PH 797 | Research | 1 |  |  |
|  **Delete**  PH 797 (3) below if elect Plan A (Thesis) |  |
| PH 797 | Research  | 3 |  |  |
| **Elective coursework –** List one course for 3 units from list below. |  |
| PH 743\* | Hospital & Ambulatory Care Mgt | 3 |  |  |  |
| PH 700E  | Seminar in Public Health |  |  |  |  |  |
|  **Select** either Plan A or Plan B. If Plan A, insert “3” in the units column. |  |  |  |
| Plan A ❒ 799A  | Thesis  | 3 |  |  |  |
| Or Plan B ❒ 797 | Final comprehensive exam in lieu of thesis (report of exam required) |  |  |  |  |

 Total **\_\_(59)\_\_\_\_\_**

I have read and accept this program of study (sign and date below)

Student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date

I approve this program of study (print name and sign below)

**Student has met all programmatic requirements and is recommended for advancement to candidacy ❒**

Graduate Adviser (Penelope Quintana)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date

Graduate Research and Affairs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date